

1 JEFFREY BOSSERT CLARK
Acting Assistant Attorney General
2 ERIC R. WOMACK
Assistant Director, Federal Programs Branch
3 JOSEPH E. BORSON (Va. Bar No. 85519)
KUNTAL CHOLERA
4 ALEXIS ECHOLS
DENA M. ROTH
5 Trial Attorney, Federal Programs Branch
1100 L Street, NW
6 Washington, D.C. 20005
(202) 514-1944
7 joseph.borson@usdoj.gov
Attorneys for Defendants

8
9 **UNITED STATES DISTRICT COURT**
10 **EASTERN DISTRICT OF WASHINGTON**
11 **AT YAKIMA**

12 STATE OF WASHINGTON, STATE OF
13 COLORADO, STATE OF CONNECTICUT,
14 STATE OF ILLINOIS, STATE OF
15 MARYLAND, STATE OF MICHIGAN,
16 STATE OF MINNESOTA, STATE OF
17 NEVADA, STATE OF NEW MEXICO,
18 STATE OF OREGON, STATE OF RHODE
ISLAND, STATE OF VERMONT,
COMMONWEALTH OF VIRGINIA, and
STATE OF WISCONSIN,

19 Plaintiffs,

20 v.
21

22 DONALD J. TRUMP, in his official capacity
as President of the United States of America;
23 UNITED STATES OF AMERICA; LOUIS
24 DEJOY, in his official capacity as Postmaster
General; UNITED STATES POSTAL
25 SERVICE,

26 Defendants.
27
28

NO. 1:20-cv-03127-SAB

[PROPOSED] ORDER

[PROPOSED] ORDER

Upon consideration of Defendants' Unopposed Motion for Extension of Time to Respond to Complaint, the Court hereby GRANTS Defendants' motion and orders that Defendants' deadline to respond to Plaintiffs' Complaint is extended to November 25, 2020.

DATED: _____

By: _____
Honorable Stanley A. Bastian
Chief United States District Judge